Submitted by: Chair of the Assembly at the Request of the

Mayor

Prepared by Department of Community Planning and

Development

For Reading:

APRIL 18, 2000

CLERK'S OFFICE
APPROVED
Date: 4-18-00

ANCHORAGE, ALASKA AR NO 2000- 81

	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REAPPROPRIATING TWENTY
2	FIVE THOUSAND FOUR HUNDRED FORTY THREE DOLLARS (\$25,443.00) FROM THE
3	ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR PY98 TITLE IIC
4	YOUTH PROGRAM CARRY-IN FUNDS WITHIN THE STATE CATEGORICAL GRANT FUND
5	(231) FROM HEALTH AND HUMAN SERVICES DEPARTMENT TO COMMUNITY PLANNING
6	& DEVELOPMENT DEPARTMENT.
7	
8	THE ANCHORAGE ASSEMBLY RESOLVES:
9	THE ANCHORAGE ASSEMBLT RESOLVES.
10	Section 1. That the sum TWENTY FIVE THOUSAND FOUR HUNDRED FORTY
11 12	THREE DOLLARS (\$25,443.00) is reappropriated from the Alaska Department of Labor and
	Workforce Development for PY 98 TITLE IIC YOUTH PROGRAM Carry-in funds within the State
13	Categorical Grant Fund (231) from Health and Human Services Department to Community Planning &
14 15	Development Department.
16	Development Department.
17	Section 3. This resolution shall take effect immediately upon passage and approval by
18	the Municipal Assembly.
19	the Municipal Assembly.
	PASSED AND APPROVED by the Anchorage Assembly this / g day of
20	Clorul, , 2000.
21	, 2000.
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23	
24	Ki Mey
25	Chair
26	Chair Chair
27 28	ATTEST:
26 29	ATTEST.
30	Lair Labor
31	Mondainal Clark
32 33	Monicipal Clerk (
34 35	
36	Departmental Reappropriation:
30 37	Department of Community Planning and Development: \$25,443.00
3 <i>1</i> 38	Department of Community Framming and Development. \$23,743.00
<i>_</i> 0	1

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

(printout on pink paper only) SUBJECT OF AGENDA DOCUMENT DATE PREPARED Reappropriation within the State Categorical Grants Fund 2/2/00 (231) from the Department of Health and Human Services to Indicate Documents Attached the Department of Community Planning and Development's X AR X AM AIM JTPA Title 2C Youth Programs. DEPARTMENT NAME DIRECTOR'S NAME Community Planning & Development Caren L. Mathis THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER 3 Becky C. de Guzman 343-6572 4 COORDINATED WITH AND REVIEWED BY INITIALS DATE 6 Mayor Municipal Clerk Municipal Attorney **Employee Relations** 5 Municipal Manager Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power 2-24-00 Office of Management & Budget Police Port of Anchorage Public Works Solid Waste Services Public Transportation Water & Wastewater Utility **Executive Manager** Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Systems Property & Facility Management Purchasing Other COMMENTS: 5 P.O. Box 196650 Assemby Hearing Requested Public Hearing Date Requested 6

00-002 (8/98)